

#### Virginia Wesleyan University NPP Application



#### Instructions

- 1. Please read these instructions in their entirety before beginning the application.
- 2. Familiarize yourself with the requirements and expectations of the NPP program located on the application coversheet. Additionally, review the majors are eligible to choose from on the VWU Degree Options page.
- 3. Review the Application Checklist so you'll know which documents need to be submitted along with the application. Incomplete applications will not be reviewed. In summary, required app materials are:
  - a. (1) Scholarship Application, 6 pages total, includes two 400-word essays
  - b. (1) SAT/ACT Score Report
  - c. (1) High School Transcript
  - d. (1) Full-length photograph in NJORTC uniform (if applicable)
  - e. (1) Letter of Recommendation from a coach, teacher, or Senior Naval Science Instructor (SNSI) using provided form
  - f. (1) Fitness Assessment Score Sheet, 1 page total
  - g. (1) Statement of Understanding
  - h. (1) Drug Statement
  - J. (1) Debarment Statement
- 4. Fill out the Scholarship Application as completely as possible.
  - **a.** Open the forms in Adobe Reader. Adobe Reader is available free at this website: https://get.adobe.com/reader/
  - **b.** Start typing your information into the document. Note: Write your essay in Microsoft Word first so that you can spell check them. Then, cut and paste them into the application. Max allowed essay length is approximately one page, single-spaced in Microsoft Word. Ensure your entire essay is visible in the form when printed.
  - **c.** When complete, print and sign form using pen.
- 5. Obtain physical copies of your SAT Score Report and High School Transcript.
- 6. Print a physical full-length photograph to include with your application.
- 7. Obtain a Letter of Recommendation from your teacher, coach, or SNSI using the provided form. Have them email it directly to
  - navyrotc@vwu.edu
- 8. Both NJROTC and non-NJROTC students are allowed to submit up to (2) additional Letters of Recommendation using the general Letter of Recommendation form. Have them sent to <a href="mailto:navyrotc@vwu.edu">navyrotc@vwu.edu</a>
- 9. Have your SNSI or a school official review the Applicant Fitness Assessment (AFA) instructions and administer the AFA. Include the score sheet in your application.
- 10. Print and sign the Statement of Understanding, Drug Statement, and Debarment Statement.
- 11. Submit the signed application in PDF format to <a href="mailto:navyrotc@vwu.edu">navyrotc@vwu.edu</a>, in person during business hours, or physically mail it to:

Virginia Wesleyan University Center for Enrollment/Navy ROTC Attn: NPP/NROTC Program Coordinator 5817 Wesleyan Drive Virginia Beach, VA 2345

#### **Timelines**

01 Jan 2026 to 01 May 2026 – NROTC Preparatory Program Scholarship application window.

15 May 2026 - NPP award winners notified

31 May 2026 – NPP Acceptance Paperwork is due

If you have any questions, please contact Mr. Brian Becker at bbecker@vwu.edu or navyrotc@vwu.edu

\*Scholarship offers will occur on a rolling basis. Expiration dates will be included in all scholarship offers – normally two to three weeks after the date of offer.

# NROTC Preparatory Program (NPP) Scholarship





The Naval ROTC Preparatory Program Scholarship\* provides a structured, one-year preparatory pathway for students with strong leadership potential who require additional academic and character development to qualify for a national NROTC scholarship to earn a commission in the United States Navy. This scholarship provides an extra year of academics and military orientation to prepare for a 4-year degree program.

The scholarship consists of a first year paid for by VWU, with a follow-on four-year Naval ROTC Scholarship. NPP Scholarship recipients must meet the below criteria to be offered a follow-on NROTC scholarship to Virginia Wesleyan University.

#### Requirements:

- ▶ Before starting, successfully complete a Department of Defense medical exam and NROTC indoctrination training
- ▶ Pursue a science / technical major (Tier 1 / Tier 2)
- ▶ Maintain greater than a 2.80 GPA (Minimum 12 college credits per semester)
- ▶ Pass the Navy Physical Fitness Assessment once a semester with a score of "Good Low" or better.
- ► Maintain good standing\*\* within the ROTC unit
- Reside in the VWU ROTC Housing

Immersed in history and tradition, the Old Dominion NROTC has proven to be a successful path to commissioning. Located near the largest naval station in the world, Old Dominion has access to many Navy and Marine Corp facilities, personnel, and activities in order to enhance and better prepare midshipmen for their endeavors as Naval Officers.



<sup>\*</sup> Scholarship provides for in-state tuition only. Out-of-state applicants are welcome to apply and can qualify for in-state tuition through the Academic Common Market program for their state. https://www.sreb.org/academic-common-market

<sup>\*\*</sup> Good standing is defined as maintaining academic, disciplinary and physical requirements per NSTC 1533.2D – Regulations for Officer Development and students must also demonstrate sufficient secondary education academic capabilities to begin NROTC required courses, as well as, receive a positive endorsement from the Professor of Naval Science.



## Virginia Wesleyan University NROTC Preparatory Program Scholarship Application



| Checklist  |
|--|
| VWU NROTC Preparatory Program (NPP) Scholarship Application  |
| SAT/ACT Official Report  |
| High School Transcripts with Class Rank  |
| Full-length photograph of applicant wearing NJROTC uniform as applicable   |
| SNSI Recommendation Form (Teacher recommendation if not an NJROTC cadet)   |
| Complete Applicant Fitness Assessment and Submit AFA Score Sheet   |
| Up to (2) non-SNSI Letters of Recommendation   |
| Complete (3) NSTC Forms: SOU, Drug Statement, Debarment Statement  |
| Apply for Free Application for Federal Student Aid (FAFSA) https://studentaid.ed.gov/sa/,  |
| Add VWU FAFSA ID to your application: 003728 (Strongly recommend be filed by 31 JAN 25)  |
| Apply to Virginia Wesleyan University, <a href="https://blue.VWU.edu/admission/apply/">https://blue.VWU.edu/admission/apply/</a> |



# VWU NPP Tier 1 or Tier 2 <u>Degree Options</u>



| Major   | Tier |
|---|------|
| Biochemistry  | 2    |
| Biology, General and Life Sciences                            | 2    |
| Chemistry (other than Biochemistry)                           | 2    |
| Civil Engineering*  | 2    |
| Civil Engineering/Civil Technology*                           | 2    |
| Computer Information Systems                                  | 2    |
| Computer Science  | 2    |
| Cybersecurity   | 2    |
| Electric Engineering, General*                                | 1    |
| Electrical and Electronic Engineering - Related Technologies* | 2    |
| Engineering - Related Technologies*                           | 2    |
| Environmental Engineering*                                    | 2    |
| Environmental Studies   | 2    |
| Mathematics   | 2    |
| Mechanical Engineering*                                       | 1    |
| Mechanical Engineering Technology*                            | 2    |

<sup>\*</sup>The VWU-ODU 4+1 Pre-Engineering Pathway





|  |                          |                |                                     |                         |   |  |         |                          |   |                                   |                |          |          |   | Chimin   |                         |       |
|--|--------------------------|----------------|-------------------------------------|-------------------------|---|--|---------|--------------------------|---|-----------------------------------|----------------|----------|----------|---|----------|-------------------------|-------|
|  |                          |                |                                     | Personal I              | nformation  |  |         |                          |   |                                   |                |          |          |   |          |                         |       |
| Name (Last, First, Middle)   |                          |                |                                     |                         |   | Phone  |         |                          |   |                                   |                |          |          |   |          |                         |       |
| Current Mailing Address  |                          |                |                                     | Name of Parent/Guardian |   |  |         |                          |   |                                   |                |          |          |   |          |                         |       |
| DI I Disab   |                          | T <sub>D</sub> |                                     | Address of Pa           | Address of Parent/Guardian  |  |         |                          |   |                                   |                |          |          |   |          |                         |       |
| Place of Birth   |                          | Date o         | of Birth                            |                         |   |  |         |                          |   |                                   |                |          |          |   |          |                         |       |
| Are you a US Citizen?  | YES O                    | NO I           | If Naturalized, g                   | give date, place,       | , court of jurisdicti   | ion, and certif                                  | icate   | num                      | ber.                                      |                                   |                |          |          |   |          |                         |       |
| Gender  Male  Female   |                          |                |                                     |                         |   |  | _       | _                        | _   | _                                 |                |          |          | _   | _        | _                       | _     |
| What is your race? Mark one to indicate how you identify your race.  American Indian/Ala Asian African American/Bla Native Hawaiian/Oth Caucasian  Email Address | askan Native<br>ack      | E              | Aleut Chinese Cuban Eskimo Filipino | round (Optiona          | Al)  Korean  Latin American w/ Descent  Melanesian  Mexican  Micronesian  Intended Majo |  | F Stu   | Oth<br>Oth<br>Des<br>Pol | er Hi<br>er Pa<br>cent<br>ynesi<br>erto R | ispani<br>acific I<br>an<br>Rican |                | ent      |          | US/Cai<br>Tribes<br>Vietna<br>Other<br>None |          | Indian                  |       |
|  |                          |                |                                     |                         |   |  |         |                          |   |                                   |                |          |          |   |          |                         |       |
|  |                          | _              |                                     | 1                       | Previous Milita   | ary History                                      |         |                          |   |                                   |                |          |          |   |          |                         |       |
| Parent/Legal Guardian  | Branch                   | Ra             | ank/Rate                            | Status (Act             | tive/Retired)   | ļ  |         |                          | Con                                       | nmis                              | sioni          | ng So    | ource    |   |          |                         |       |
|  |                          | <u> </u>       |                                     |                         |   |  |         |                          |   |                                   |                |          |          |   |          |                         |       |
|  |                          | l              |                                     |                         |   |  |         |                          |   |                                   |                |          |          |   |          |                         |       |
| READ CAREFULLY: Identify only tho responsibility and leadership. Exa   |                          |                | -                                   | ol grades 9-12. NR      | ular Activities<br>OTC is particularly in   | nterested in ider                                | ntifyir | ng act                   | vitie                                     | s in w                            | hich ar        | n appli  | icant ha | s part                                      | icipated | d invo                  | lving |
| Organization   |                          |                | Positi                              | ions Held               |   | Hours/Week Grades of Participation               |         |                          | n   |                                   |                |          |          |   |          |                         |       |
|  |                          |                |                                     |                         |   |  |         |                          |   |                                   | 9              |          | 10       |   | 11       |                         | 12    |
|  |                          |                |                                     |                         |   |  |         |                          |   |                                   | 9              |          | 10       |   | 11       | $\overline{\mathbb{L}}$ | 12    |
|  |                          |                |                                     |                         |   |  |         |                          | T   | Ī                                 | 9              | 一        | 10       |   | 11       | 下                       | 12    |
|  |                          |                |                                     |                         |   | <del>                                     </del> |         |                          | $\top$                                    | Ī                                 | <u>-</u><br>19 | 〒        | 10       | 一   | 11       | 〒                       | 12    |
| -  |                          |                |                                     | Athletic                | Activities  |  | —       |                          |   |                                   |                | <u> </u> |          | <u> </u>                                    |          | <u> </u>                |       |
| READ CAREFULLY: Identify only tho awards. Mark 'JV/Club' if you part   |                          |                |                                     | grades 9-12. Mark       |   | າ you were on th                                 |         |                          |   | If you                            | ı 'lette       | red' in  | 1 the sp | ort list                                    | that in  | the                     |       |
| Sport  | Posit                    | tions He       | əld                                 | Aw                      | vards/Recognition   | on   | JV      | //Clu                    | Grades of Participation                   |                                   |                |          |          |   |          |                         |       |
|  |                          |                |                                     |                         |   |  |         |                          |   |                                   | 9              |          | 10       |   | 11       |                         | 12    |
|  |                          |                |                                     |                         |   |  |         |                          |   |                                   | 9              |          | 10       |   | 11       |                         | 12    |
|  |                          |                | i                                   |                         |   |  |         |                          |   |                                   | 9              |          | 10       |   | 11       |                         | 12    |
|  |                          |                |                                     |                         |   |  | Ħ       |                          | 7   | $\overline{\Box}$                 | 9              | 一        | 10       | 一   | 11       | $\overline{\Box}$       | 12    |
|  |                          |                |                                     | Other /                 | Activities  |  |         |                          |   | _                                 | ı              | _        | 1        | _   |          | _                       |       |
| Attach additional sheets, if needed, week to the activity.   | , to identify other acti | ivities not    | listed above that                   |                         |   | d leadership. Li                                 | ist pos | sition                   | helo                                      | d and                             | the ave        | erage    | number   | of ho                                       | ours dev | oted/                   | per   |





|                        |                   |                                       |                |                    |            | Employment             |  |
|------------------------|-------------------|---------------------------------------|----------------|--------------------|------------|------------------------|--|
| List in reverse chr    | onological orde   | r beginning wit                       | h the most re  | cent, each period  |            |                        | nt. List inclusive dates for each period. If discharged for cause from any |
| employment, so s       |                   |                                       |                |                    |            |                        |  |
| Dat                    | es                | Employe                               | r Nama Ar      | ddrace O Dhan      | a Niumahar | Hours/ Week            | Type of Work Performed   |
| From                   | То                | Employer Name, Address & Phone Number |                |                    | e Number   | nours/ week            | Type of Work Performed   |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   | -                                     |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   | •                                     |                |                    | ,          | Volunteering           |  |
| READ CAREFULLY         | : Identify only t | hose volunteer                        | ing activities | in which you engag |            |                        | umber of hours performed per year in the box corresponding to the correct  |
|                        |                   |                                       |                |                    |            |                        | emarks. Attach additional sheets if more space is needed.                  |
| Grade                  |                   | •                                     | 10             | 11                 | 12         | Volunteer Work Re      | · · · · · · · · · · · · · · · · · · ·                                      |
|                        | .,                |                                       |                |                    |            | Volunteer Work Ne      | indika   |
| Hospital / Cand        | У                 |                                       |                |                    |            |                        |  |
| Striper                |                   |                                       |                |                    |            |                        |  |
| With Handicapp         | ped               |                                       |                |                    |            |                        |  |
| Elderly                |                   |                                       |                |                    |            |                        |  |
| Tutor / Coach          |                   |                                       |                |                    |            | 1                      |  |
| Children               |                   |                                       |                |                    |            |                        |  |
| Ciliarcii              |                   |                                       |                |                    |            | 1                      |  |
| Other                  |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            | 1                      |  |
| <b>Total Volunteer</b> | ·                 | <u>,  </u>                            | ^              | _                  | 0          |                        |  |
| Hours Per Year         |                   | 0                                     | 0              | 0                  | 0          |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
| Would you be           | e willing to a    | ttend any u                           | niversity w    | vith a similar p   | rogram res | sulting in a Naval Con | nmission? ( ) Yes ( ) No   |
|                        |                   |                                       |                |                    |            |                        | . 12   |
| Are you going          | g to be a 1st     | generation                            | college stu    | ident (parents     | did not co | mplete a 4-year colle  | ege degree)? Yes No  |
|                        |                   |                                       |                |                    |            |                        |  |
| Essay 1: Why           | do you wai        | nt to becom                           | e a Comm       | issioned Office    | er through | Nirginia Wesleyan I    | University? (400 words or less)  |
|                        | •                 |                                       |                |                    |            |                        | , , ,  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        | <u> </u>   |
|                        |                   |                                       |                |                    |            |                        | <u> </u>   |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        |  |
|                        |                   |                                       |                |                    |            |                        | <u> </u>   |
|                        |                   |                                       |                |                    |            |                        | <u> </u>   |
|                        |                   |                                       |                |                    |            |                        | <u> </u>   |
|                        |                   |                                       |                |                    |            |                        | <u> </u>   |
|                        |                   |                                       |                |                    |            |                        | <u> </u>   |
|                        |                   |                                       |                |                    |            |                        | <u> </u>   |
|                        |                   |                                       |                |                    |            |                        | <u> </u>   |
|                        |                   |                                       |                |                    |            |                        | <u> </u>   |





|  |                                     | CHECK                 |                       |
|--|-------------------------------------|-----------------------|-----------------------|
| Essay 2: Have you experienced any adversity in your life (parents divorced, single parent family, multiple the single parent family and single parent family, multiple the single parent family and single par | ole high schools, frequent mov      | es etc.). If          | f so,                 |
| describe the circumstances and how you met the challenges. (400 words or less)   |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
|  |                                     |                       |                       |
| Answer the following questions. If you answer 'Yes' provide explanations on an   | n additional sheet.                 | Yes                   | No                    |
| 1. Have you ever applied for or signed any agreement concerning any program leading to a commission in any of the A  |                                     |                       |                       |
| States? (If 'Yes', list the date, place of application, program applied for and current status of application.)  |                                     | $\cup$                | $\cup$                |
| 2. Have you signed an Enlistment Contract (DD Form 4) with any of the Armed Forces of the United States? (If 'Yes', list   | t the date, place, service, and     |                       |                       |
| current status of enlistment.)   |                                     | $\cup$                | $\cup$                |
| 3. Have you ever been arrested, detained, indicted, summoned into court, or convicted for any violation of civil or mili   |                                     | $\cap$                |                       |
| offenses and moving traffic violations? (If 'Yes', give complete description of incident, name and place of court, nature  | •                                   |                       | $\frac{\circ}{\circ}$ |
| 4. Are you currently awaiting trail or sentence, on probation, under suspended sentence, or under any other type of m result of violation of law or regulation?  | nilitary or civilian restraint as a | $\bigcirc$            |                       |
| 5. Have you ever been known by any other name or names other than that used in this application? (If 'Yes', explain in   | affidavit form and submit with      | $\overline{\bigcirc}$ | <u> </u>              |
| application, even if differences were only differences in spelling.)   | amaavie form and sastine with       | $\cup$                | $\cup$                |
| 6. Do you have any moral obligations or personal convictions that will prevent you from conscientiously bearing arms   | and supporting and defending        |                       |                       |
| the constitution of the United States against all enemies, foreign and domestic?   |                                     |                       | $\mathcal{I}$         |
| 7. Have you ever taken any narcotic, sedative, or tranquilizer drugs other than as prescribed by a physician or dentist?   | (If 'Yes', attach a statement with  |                       |                       |
| the full circumstances, number of time used, amounts taken, period over which taken, and intent for further use.)  |                                     | $\mathcal{L}$         | $\bigcirc$            |
| 8. Have you ever been arrested or convicted of trafficking illegal drugs?  |                                     | $\circ$               | $\circ$               |
| 9. Have you ever used LSD, marijuana, sniffed glue or used any other hallucinogens, hypnotic, stimulants, or other kr  | own harmful or habit-forming        |                       |                       |
| drugs and/or chemicals? (If 'Yes', attach a statement with the full circumstances, number of times used, amounts take  | en, period over which taken, and    | $\cup$                | $\cup$                |
| intent for further use.)   |                                     |                       |                       |
| I certify that all information given by me is complete and correct to the best of my knowledge.  |                                     |                       |                       |
| I understand that this applicant questionnaire does not obligate me in any way, and that I may withdraw my application Applicant Signature   | Date                                |                       |                       |
| Applicant Signature  | Date                                |                       |                       |
|  |                                     |                       |                       |
| Parent/Legal Guardian Signature  | Date                                |                       |                       |
| ,  |                                     |                       |                       |
|  |                                     |                       |                       |





| Hoight  | \\/sight             | Data of Last Chart    | Medical History                       | T                              |     |    |
|---|----------------------|-----------------------|---------------------------------------|--------------------------------|-----|----|
| Height  | Weight               |                       | s Physical / Private Sector Physical  |                                | _   |    |
|   |                      |                       | . If you answer 'Yes' provide exp     |                                | Yes | No |
| 1. Eye trouble (to include vision loss, cataract, glaucoma, keratoconus, corneal ectasia, retinal detachment)?                                    |                      |                       |                                       |                                |     |    |
| 2. Surgery to impro   | ve vision (PRK, LA   | SIK, LASEC, RK, intr  | aocular lens implant, cross linking)? |                                |     | 0  |
| 3. Color vision defic   | ciency?              |                       |                                       |                                |     | 0  |
| 4. Ear trouble (to in   | clude perforated     | ear drum, tubes in    | ears, or other ENT surgery)?          |                                |     | 0  |
| 5. Loss of balance of   | or vertigo?          |                       |                                       |                                |     | 0  |
| 6. Hearing loss or u  | se of a hearing aid  | ?                     |                                       |                                |     | 0  |
| 7. Nose, throat, or s   | sinus trouble (to ir | nclude sinusitis, abs | scess, surgery on nose, sinuses or th | roat)?                         |     | 0  |
| 8. Orthodontic trea   | tment? (if "yes", i  | nclude completion     | or projected date of completion in    | block 41)                      | 0   | 0  |
| 9a. Tooth or gum tr   | ouble (excluding o   | cavities)?            |                                       |                                | 0   | 0  |
| 9b. Date of last den  | ntal exam:           |                       |                                       |                                |     |    |
| 10. Breathing troub   | ole (to include asth | ma, wheezing, sho     | ortness of breath, chronic cough, use | e of inhaler, collapsed lung)? | 0   | 0  |
| 11. Cardiac trouble (to include chest pain, palpitations, heart valve problems, surgery, high or low blood pressure)?                             |                      |                       |                                       |                                |     | 0  |
| 12. Gastrointestinal trouble (to include celiac disease, irritable bowel syndrome, ulcer, reflux, esophagitis, gallstones, hernia, or hepatitis)? |                      |                       |                                       |                                |     | 0  |
| 13. Inflammatory bowel disease (to include Ulcerative colitis or Crohn's disease)?  |                      |                       |                                       |                                |     | 0  |
| 14a. Gynecologic trouble (including endometriosis, polycystic ovarian disease, abnormal pap smear)? (females only)                                |                      |                       |                                       |                                |     | 0  |
| 14b. Date of last me  | enstrual period (fe  | emales only):         |                                       |                                |     |    |
| 14c. Date of Last PA  | AP smear (females    | only):                |                                       |                                |     |    |
| 15.Testicular or pro  | ostate trouble? (m   | ales only)            |                                       |                                | 0   | 0  |
| 16. Orthopedic pro  | blems of the back    | or neck?              |                                       |                                | 0   | 0  |
| 17. Orthopedic pro  | blems of the uppe    | r extremities (fract  | rure, dislocation, sprain, surgery)?  |                                | 0   | 0  |
| 18. Orthopedic pro  | blems of the lowe    | r extremities (fract  | ure, dislocation, sprain, surgery)?   |                                | 0   | 0  |
| 19. Vascular trouble  | e (Raynaud's disea   | ise, blood clot or de | eep venous thrombosis, high blood     | pressure)?                     | 0   | 0  |
| 20. Skin trouble (to include psoriasis, eczema, atopic dermatitis, severe acne)?  |                      |                       |                                       |                                |     | 0  |
| 21. Prescribed systemic retinoid medications (i.e.: Accutane)? (List date completed or projected completion date in block 41.)                    |                      |                       |                                       |                                |     | 0  |
| 22. Blood disorders (anemia, thrombocytopenia, bleeding disorders, disorder of the spleen)?   |                      |                       |                                       |                                |     | 0  |
| 23. Allergic reaction   | n to food, medicat   | ions, insects?        |                                       |                                | 0   | 0  |
| 24. A positive PPD o  | or been treated fo   | r tuberculosis?       |                                       |                                | 0   | 0  |
| 25. Car, train, sea, o  | or air sickness that | required prescript    | ion medication or avoidance of trav   | vel?                           | 0   | 0  |
| 26. Endocrine disor   | ders (including dia  | betes, thyroid, ost   | eoporosis)?                           |                                | 0   | 0  |





| Medical History (Continued)  | Yes         | No      |
|--|-------------|---------|
| 27. Head injury, memory loss, amnesia?   | 0           | 0       |
| 28. Neurologic trouble (including dizziness, fainting spell, seizure, paralysis)?  | 0           | 0       |
| 29. Frequent or severe headaches in the past 2 years?  | 0           | 0       |
| 30. Sleeping trouble (narcolepsy, sleepwalking, chronic insomnia, sleep apnea)?  | O           | Ô       |
| 31. Evaluation or treatment for depressive disorder?   | Ō           | Ô       |
| 32. Evaluation or treatment for anxiety disorder or panic attacks?   | Ō           | Ō       |
| 33. Evaluation or treatment for eating disorders (anorexia or bulimia)?  | Ō           | Ô       |
| 34. Evaluation or treatment for attention deficit hyperactivity disorder, attention deficit disorder, or learning disability?  | Ō           | Ô       |
| 35. Tumor or cancer?   | 0           | 0       |
| 36. Cold or heat injury?   | O           | O       |
| 37. Rhabdomyolysis?  | 0           | 0       |
| 38. Have you been prescribed medications in the last 12 months? (if "yes" list names, reason, and approximate dates used in Block 41)?   | 0           | 0       |
| 39. Have you EVER been hospitalized (including psychiatric)?   | 0           | 0       |
| 40. Have you EVER been rejected or discharged for military service for any reason?   | 0           | 0       |
| treatment); and describe your current medical status (ongoing/resolved). Attach additional sheet(s) if necessary and sign and date eac Obtain and attach copies of applicable medical evaluation and treatment records if requested. | h additiona | I page. |
|  |             |         |
|  |             |         |
|  |             |         |
|  |             |         |
|  |             |         |
|  |             |         |
|  |             |         |
|  |             |         |
| I certify that all medical information provided by me is complete and correct to the best of my knowledge.   |             |         |
| Applicant Signature Date   |             |         |
|  |             |         |





Please read and initial by each of the following statements below indicating your understanding of each. After initialing all statements, please sign and date at the bottom of the page.

#### **Statements**

| <ol> <li>Virginia Wesleyan University will provide tuition*, fees, and room &amp; board for a one year NROTC preparation program as a Midshipman Candidate.</li> </ol>   | <b>-</b> |
|--|----------|
| <ul> <li>2 Provided you meet the criteria below, you will be awarded a National NROTC scholarship to Virginia Wesleyan University at the conclusion of your first year: <ul> <li>a Science/Technical major (Tier 1 / Tier 2 - 25 majors available).</li> <li>b Maintain greater than 2.80 minimum GPA.</li> <li>c Pass the Navy Physical Fitness Assessment once a semester with a scor "Good Low" or better.</li> <li>d Reside in the VWU Housing</li> <li>e Maintain good standing within the unit as determined by the Professor of N Science.</li> <li>f Dismissal or voluntarily dropping from the program will result in a debt owe Virginia Wesleyan University for any scholarship funds granted.</li> </ul> </li> </ul> | aval     |
| 3 Upon completion of the first year, you will be financially responsible for room & board costs (competitive room & board scholarships are available).   | rd       |
| Applicant Signature Date   |          |



# VIRGINIA WESLEYAN UNIVERSITY NPP APPLICANT FITNESS ASSESSMENT



#### INCLUDE COMPLETED SCORE SHEET WITH YOUR NPP APPLICATION

| Applicant's Name (Last, First, MN):   |   |   |
|---|---|---|
| Applicants height (inches):   | Applicant's v   | veight:   |
| READ TO APPLICANT:  |   |   |
| "You are about to take the NPP Applicant Fitness Assess the NPP scholarship application process by demonstrating work when you have scored the maximum for any individual event. You should rest no longer than 10 minutes between the scorer will record your score and the time the event was meet the timed requirements, the test will be terminated. www.mynavyhr.navy.mil/Portals/55/Support/Culture%20Resilience/Physical_Readiness_Test_PRT_JAN_2023.pdf. | ng your level of physical f<br>idual event. Otherwise, do<br>en each exercise. After you<br>was tested. If at any time y<br>"See Navy Physical Readines | itness. You may cease by your best on each ou complete each event, you cannot continue to |
| Start Time:   |   |   |
| Forearm Plank held for 1:45:  |   |   |
| Number of Push-ups completed in 2 minutes:  |   |   |
| 1.5 Mile Run Time:  | minutes   | seconds   |
| End Time:   |   |   |
| Evaluator's Signature:  |   |   |
| Evaluator's Printed Name:   |   |   |
| Evaluator's Title/Position:   |   |   |
| Date:   |   |   |

#### DRUG STATEMENT FOR NAVAL RESERVE OFFICER TRAINING CORPS APPLICATION 0MB Control Number: 0703-0026, Exp AGENCY DISCLOSURE STATEMENT The public reporting burden for this collection of information is estimated to average 3 hours and 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Washington Headquarters Services, Executive Services Directorate, D be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid 0MB control number PLEASE DO NOT RETURN YOUR RESPONSE TO THE ABOVE ADDRESS Responses should be sent to Naval Service Training Command 2601 A Paul Jones Stree Great Lakes, IL 60088 PLEASE READ THE FOLLOWING STATEMENT REQUIRED BY THE PRIVACY ACT OF 1974 BEFORE COMPLETING THE APPLICATION. AUTHORITY: The authority to request this information is contained in: 5 U.S.C. § 301 (Authorizing Departmental Forms and Regulations); 10 U.S.C. § 2107 (Financial Assistance Program); and Executive Order 9397 (Use of Social Security Numbers). 2. PRINCIPAL PURPOSE(S): The information you provide will be used to determine whether you qualify, and should be nominated for, an NROTC Scholarship. If you are nominated, the information will be used to enroll you into NROTC and will be used by the Navy in its management of the NROTC program. The following systems of records notices cover the collection of this information: N01130-1 located at http://dpcld.defense.gov/Privacy/SORNsIndex/ DODwideSORNArticleView/tabid/6797/Article/570316/n01130-1.aspx 3 ROUTINE USE(S): Information provided on the application will be used to screen and select individuals to received NROTC Scholarships, to maintain data on the NROTC scholarship program, to compare to scholarship applicants from previous or subsequent years, and to provide academic data and contact information to Navy activities and admissions officials at colleges and universities so they can contact applicants for recruitment purposes. Other uses may include providing the information to officials and employees of: the Department of Transportation; other agencies of the Executive Branch upon request in relation to the management of guality of military recruitment; and the Department of Veterans Affairs and Selective Service Administration in relation to enlistment or reenlistment engineers or use agencies or up provide in this application is protected by the Privacy Act and will not be released outside of the Department of Defense without your permission unless it comes with an exception to the Act or one of the routine uses in 32 C.F.R. §701.112, http://www.privacy.navy.mil/ and the routine uses set forth here. If you are nominated for an NROTC Scholarship, the information your permission will be released to the top five schools you indicated on your application. Your information and notification of status may also be provided to your high school so they may assist with the final stages of the 4.0/SCLOSURE: The social security number (SSN) is required at the time of application to ensure proper identification of the applicants. There are times applicants have the same names, therefore the SSN is required to ensure proper identification. Providing the requested information is voluntary. However, failure to do so may result in our inability to process your application for the NROTC program. Complete all required sections on this form. Providing false information or failure to disclose any drug involvement(s) may result in your elimination from scholarship competition. 1. Have you ever taken any narcotic, sedative, or tranquilizer drugs other than those prescribed by a physician or dentist? 2. Have you ever used LSD, Marijuana, sniffed glue or other hallucinogens, hypnotics, stimulants, or other known harmful or habit forming drugs and/or chemicals? If you answered "YES" to either question above, provide a detailed explanation below with the approximate times, amounts taken, and period over which taken, and complete #3. a. Type of drug(s) used: Approximate number of times used: Amount taken: Method by which taken: Inclusive dates of use (be specific): Were you convicted or arrested for the drug use admitted? Circumstances under which the drug use occurred such as experimentation, peer pressure, etc. \_\_\_ (Initial): I fully recognize the negative influence of drug abuse and categorically reject the abuse of drugs both now and for the future. SIGNATURE OF WITNESSING OFFICIAL SIGNATURE OF APPLICANT

PRINTED NAME OF APPLICANT

PRINTED NAME OF WITNESSING OFFICIAL

# DEBARMENT AND SUSPENSION FROM RECEIPT OF FEDERAL ASSISTANCE STATEMENT FOR NATIONAL NAVAL RESERVE OFFICERS TRAINING CORPS APPLICATION (EXECUTIVE ORDER 12549, DEBARMENT AND SUSPENSION)

| OMB Control Number: 0703-0026, Exp.   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| AGENCY DISCLOSURE STATEMENT   |  |  |  |  |  |  |  |  |  |
| The public reporting burden for this collection of information is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Washington Headquarters Services, Executive Services Directorate, Information Management Division, 4800 Mark Center Drive, East Tower, Suite 02C09, Alexandria, VA 22350-3100 (0703-0026). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.  |  |  |  |  |  |  |  |  |  |
| PLEASE DO NOT RETURN YOUR RESPONSE TO THE ABOVE ADDRESS.  |  |  |  |  |  |  |  |  |  |
| Nave<br>2601  | esponses should be sent to:  Commander  Naval Service Training Command  2601A Paul Jones Street  Great Lakes, IL 60088   |  |  |  |  |  |  |  |  |
| PLEASE READ THE FOLLOWING STATEMENT REQUIRED BY TH  | PRIVACY ACT OF 1974 BEFORE COMPLETING THE APPLICATION.   |  |  |  |  |  |  |  |  |
| 1. AUTHORITY: The authority to request this information is contained in: 5 U.S.C. § 301 (Authorizing Departmental Forms and Regulations); 10 U.S.C. § 2107 (Financial Assistance Program); and Executive Order 9397 (Use of Social Security Numbers).  2. PRINCIPAL PURPOSE(S): The information you provide will be used to determine whether you qualify, and should be nominated for, an NROTC Scholarship. If you are nominated, the information will be used to enroll you into NROTC and will be used by the Navy in its management of the NROTC program. The following systems of records notices cover the collection of this information: N01131-1 located at <a href="http://dpclo.defense.gov/Privacy/SORNsindex/DODComponentArticleView/tabid/7489/Article/6411/n01131-1.aspx">http://dpclo.defense.gov/Privacy/SORNsindex/DODComponentArticleView/tabid/7489/Article/6411/n01131-1.aspx</a> , and N0180-3 located at <a href="http://dpclo.defense.gov/Privacy/SORNsindex/DODComponentArticleView/tabid/7489/Article/6410/n0180-3.aspx">http://dpclo.defense.gov/Privacy/SORNsindex/DODComponentArticleView/tabid/7489/Article/6410/n0180-3.aspx</a> 3. ROUTINE USE(S): Information provided on the application will be used to screen and select individuals to receive NROTC Scholarships, to maintain data on the NROTC scholarship program, to compare to scholarship applicants from previous or subsequent years, and to provide academic data and contact information to Navy activities and admissions officials at colleges and universities so they can contact applicants for recruitment purposes. Information you provide in this application is protected by the Privacy Act and will not be released outside the Department of Defense without your permission unless it comes within an exception to the Act or one of the routine uses in 32 C.F.R § 701.112, <a href="http://www.privacy.navy.mil/">http://www.privacy.navy.mil/</a> and the routine uses set forth here. If you are nominated for an NROTC Scholarship, the information will be released to the top five schools you indicated o |  |  |  |  |  |  |  |  |  |
| government-wide system for excludi  | On February 18, 1986, Executive Order (EO) 12549, Debarment and Suspension, authorized establishing a government-wide system for excluding, in appropriate cases, individuals and legal entities from participating in Federal financial and non financial assistance programs and activities. |  |  |  |  |  |  |  |  |
| The General Services Administration of persons excluded from non-procu  | (GSA) is responsible for developing, maintaining and distributing a list rement programs.  |  |  |  |  |  |  |  |  |
|   | e debarred, suspended or voluntarily excluded from programs and activities nancial assistance and benefits under EO 12549  |  |  |  |  |  |  |  |  |
| Transactions covered by this rule inc   | ude, but are not limited to:   |  |  |  |  |  |  |  |  |
|   | een an agency and a person, including grants, corporation agreements, of assistance, loans, loan guarantees, etc.  |  |  |  |  |  |  |  |  |
|   | this rule. A person currently debarred or suspended from receiving Federal apply for the NROTC College Scholarship Program.  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| I,PRINT FULL NAME   | , certify I am not debarred from participating in Federal financial assistance programs.   |  |  |  |  |  |  |  |  |
| Signature of Applicant  | Signature of Applicant Signature of Witnessing Official  |  |  |  |  |  |  |  |  |
| Social Security Number  | Social Security Number Printed Name of Witness   |  |  |  |  |  |  |  |  |
| Date  | Date Date  |  |  |  |  |  |  |  |  |
| For NSTC use only:  |  |  |  |  |  |  |  |  |  |
| Applicant Serial #:   |  |  |  |  |  |  |  |  |  |

#### CERTIFICATIONS AND STATEMENTS OF UNDERSTANDING FOR NAVAL RESERVE OFFICER TRAINING CORPS APPLICATIONS

OMB Control Number: 0703-0026, Exp.

#### AGENCY DISCLOSURE STATEMENT

The public reporting burden for this collection of information is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Washington Headquarters Services, Executive Services Directorate, Information Management Division, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100 (0703-0026). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

PLEASE DO NOT RETURN YOUR RESPONSE TO THE ABOVE ADDRESS.

Responses should be sent to:

Commander Naval Service Training Command 2601A Paul Jones Street Great Lakes, IL 60088

PLEASE READ THE FOLLOWING STATEMENT REQUIRED BY THE PRIVACY ACT OF 1974 BEFORE COMPLETING THE APPLICATION.

1. AUTHORITY: The authority to request this information is contained in: 5 U.S.C. § 301 (Authorizing Departmental Forms and Regulations); 10 U.S.C. § 2107 (Financial Assistance Program); and Executive Order 9397 (Use of Social Security Numbers).

2. PRINCIPAL PURPOSE(S): The information you provide will be used to determine whether you qualify, and should be nominated for, an NROTC Scholarship. If you are nominated, the information will be used to enroll you into NROTC and will be used by the Navy in its management of the NROTC program. The following systems of records notices cover the collection of this information: N01131-1 located at <a href="http://dpcio.defense.gov/Privacy/SORNsindex/DODComponentArticle/lew/Habid/7489/Article/6411/n0180-3.aspx">http://dpcio.defense.gov/Privacy/SORNsindex/DODComponentArticle/lew/Habid/7489/Article/6411/n0180-3.aspx</a>

3. ROUTINE USE(S): Information provided on the application will be used to screen and select individuals to receive NROTC Scholarships, to maintain data on the NROTC scholarship program, to compare to scholarship applicants from previous or

subsequent years, and to provide academic data and contact information to Navy activities and admissions officials at colleges and universities so they can contact applicants for recruitment purposes. Information you provide in this application is protected by the Privacy Act and will not be released outside the Department of Defense without your permission unless it comes within an exception to the Act or one of the routine uses in 32 C.F.R.§ 701.112, <a href="https://www.privacy.navy.mil/">https://www.privacy.navy.mil/</a> and the routine uses set forth here. If you are nominated for an NROTC Scholarship, the information will be released to the top five schools you indicated on your application. Your information and notification of status may also be provided to your high school so they may assist with the final stages of the process.

4. DISCLOSURE: The social security number (SSN) is required at the time of application to ensure proper identification of the applicants. There are times applicants have the same names, therefore the SSN is required to ensure proper identification.

| Providing the r | requested information is voluntary. However, failure to do so may result in our inability to process your application for the N  |   |
|-----------------|--|---|
|                 | Please read and initial by each of the following statements belo   | low indicating your certification or understanding of each  |
|                 | CERTIFICATI  | TIONS   |
| 1.              | I certify that all of the information that I provided in the electronic applica  | cation is complete and correct to the best of my knowledge.   |
| 2               | I certify that I have no moral obligations, personal convictions or beliefs includes the bearing of arms and supporting and defending the Constit  | rfs, which would prohibit my serving in an unrestricted military status. This titution of the United States against all enemies foreign and domestic.   |
| 3.              | I certify that I solely composed the essay(s) submitted with my electroni  | nic application.  |
|                 | STATEMENTS OF UN   | NDERSTANDING  |
| 1               | I understand that the information that I have provided electronically is requirements and achieve qualifying SAT/ACT scores before my app  |   |
| 2               | I understand that I must enroll in the Tier Major that is contained in m<br>See the following link for details on academic Tier Majors: <a href="https://www.ntmajors.com/https://www.ntmajors.com/https://ww.ntmajors.com/https:&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;3.&lt;/td&gt;&lt;td&gt;I understand that I will receive scholarship benefits for a maximum of earlier than four academic years, I shall not be eligible for any further See the following link for details on scholarship benefits: &lt;a href=" https:="" td="" www.ntms.ntms.ntms.ntms.ntms.ntms.ntms.ntms<=""><td>er scholarship benefits.</td></a> | er scholarship benefits.  |
| 4.              | I understand if I enter the NROTC program having already earned conton to accelerate the completion of my Baccalaureate Degree.  | college credit, I am expected to use any allowable credits towards my degree  |
| 5.              | communities (Surface Warfare, Submarine Warfare, Aviation, Specia active military service. If I do not accept my commission, I may be re   | am I may be offered a commission in one of the Navy's Unrestricted Line cial Warfare and Explosive Ordinance), requiring a minimum of five years of required and have an obligation to pay back the government of the United the scholarship or serve a period of Active Enlisted Service at the discretion |
| 6.              | I understand that I will be required to sign and agree to the terms in the scholarship when I report to my assigned NROTC unit.  | the NROTC Scholarship Contract (NSTC 1533/135) upon activating my   |
| 7               | I understand that if any of the information I provided herein or in any non-selection for an NROTC scholarship and make me ineligible for  | y part of my application is inaccurate, false or misleading, it may result in my or continued participation in the NROTC program.   |
| Warning: A      | Any intentionally false or misleading statement, certification, or response you provide is a violat 5 years, or both (18 U.  | lation of the law punishable by a fine of not more than \$10,000, or imprisonment of not more than U.S.C. § 101).   |
|                 |  |   |
|                 | Signature of Applicant   | Signature of Witnessing Official  |
|                 |  |   |
|                 | Printed Name of Applicant  | Printed Name of Witnessing Official   |
|                 | <br>Date   | <br>Date  |
| NSTC 15         | 533/112 (06-14)  |   |